

APPROVED

CACHE COUNTY COUNCIL

JOINT MEETING WITH CACHE COUNTY PLANNING COMMISSION

July 7, 2022 at 3:00 p.m. - Cache County Multipurpose Room at 179 North Main, Logan, Utah.

In accordance with the requirements of Utah Code Annotated Section 52-4-203, the County Clerk records in the minutes the names of all persons who appear and speak at a County Council meeting and the substance "in brief" of their comments. Such statements may include opinions or purported facts. The County does not verify the accuracy or truth of any statement but includes it as part of the record pursuant to State law.

MEMBERS PRESENT: Chair Barbara Tidwell, Vice Chair Paul Borup, Nolan Gunnell, David Erickson, Gordon Zilles

MEMEBERS EXCUSED: Karl Ward, Gina Worthen

PLANNING COMMISSION PRESENT: Lane Parker, Brandon Spackle, Melinda Lee, Jason Larson, Chris Sans,

STAFF PRESENT: Executive David Zook

OTHER ATTENDANCE:

Council Meeting

1. Call to Order 3:00p.m. – Chair Barbara Tidwell

2. Introductions and Announcements [0:32](#)

3. Review and Discussion [2:21](#)

a. Conditional Use Permits [3:06](#)

Discussion: The Cache County Council and Planning Commission discussed conditional use permits.

Tim Watkins introduced the issue to the Council and the Commission [3:12](#).

Commission members asked questions and discussed conditional use permits [8:28](#).

Discussion shifted to include land use and accompanying considerations [11:03](#).

Jason Larson spoke to the issue [16:03](#).

Discussion shifted to volume and growth within the county, as well as additional discussion on land use [21:10](#).

Discussion regarding septic and sewage policies campgrounds and RV lots [29:12](#).

The Council and Commission spoke to the issue of potential conditional use permits and their impact on communities and infrastructure [33:07](#).

b. Water Consideration for Land Use Decisions [44:07](#)

Discussion: The Council and Commission discussed water considerations for land use decisions.

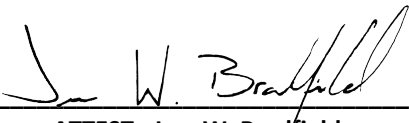
Councilmember Nolan Gunnell introduced the issue to the Commission [44:13](#).

Will Atkins spoke to the issue spoke to water conservation [45:06](#).

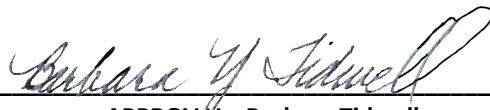
Commission members asked questions and discussed water use considerations and well usage [52:21](#).

4. Other Business [1:23:36](#)

Adjourn: Approximately 5:00 PM



ATTEST: Jess W. Bradfield
County Clerk/Auditor



APPROVAL: Barbara Tidwell
Chair

